

BOOK II.—DEVAPUTTA-SAMYUTTAM.

CHAPTER I. PATHAMO-YAGGO.

§ 1. *Kassapo* (1).

1. Evam me sutam ekam samayam Bhagavā Sāvattṭhiyam viharati Jetavane Anāthapiṇḍikassa ārāme || Atha kho Kassapo devaputto abhikkantāya rattiyā abhikkantavanno kevalakappam Jetavanam obhāsetvā yena Bhagavā ten-upasānkami || upasānkamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || Ekam antam tṭhito¹ kho Kassapo devaputto Bhagavantam etad avoca || Bhikkhum Bhagavā pakāsehi no ca bhikkhuno anusāsan-ti² || ||

2. Tena hi Kassapa taññev-etha³ paṭibhātūti ||

3. Subhāsītassa sikkhettha⁴ || samapupāsānassa ca || ekāsanassa ca raho || cīttavūpasamassa ca ti || ||

4. Idam avoca Kassapo devaputto || samanunño satthā ahoṣi || Atha kho Kassapo devaputto samanunño me satthāti Bhagavantam vanditvā⁵ padakkhinam katvā tatth-ev-antaradhāyīti || ||

§ 2. *Kassapo* (2).

1. Sāvattṭhiyam ārāme || ||

2. Ekam antam tṭhito kho Kassapo devaputto Bhagavato santike imāṃ gātham abhāsi || ||

Bhikkhu siyā jhāyī⁶ vimuttacitto ||

ākaṅkhe ca⁷ hadayassānupattim ||

lokassa nātvā udayabbayaṅca⁸ ||

sucetaso asito⁹ tadānisaṁso ti¹⁰ || ||

1. Sāvattṭhiyam ārāme || ||

2. Atha kho Māgho devaputto abhikkantāya rattiyā abhikkantavanno kevalakappam Jetavanam obhāsetvā yena Bhagavā ten-upasānkami || upasānkamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || Ekam antam tṭhito kho¹ Māgho devaputto Bhagavantam gāthāya ajjhabhāsi || ||

3. Kimsu chetvā² sukham seti || kimsu chetvā² na socati || kisessa ekadhammassa || vadham rocesi Gotamāti || ||

4. Kodham chetvā sukham seti || kodham chetvā na socati || kodhassa visamūlassa || madhuraggassa Vāṭṭabhū || vadham ariyā passasanti || tam hi chetvā na socatīti³ || ||

§ 4. *Māgadho*.

1. Ekam antam tṭhito kho Māgadho⁴ devaputto Bhagavantam gāthāya ajjhabhāsi || ||

Katī lokasmiṃ pajjotā || yehi loko pakāsati ||

bhavantam⁵ puttṭhum āgamma || katham janemu tam mayan-ti || ||

2. Cattāro loke pajjotā⁶ || pañcam-ethha na vajjati ||

divā tapati ādicco || rattim ābhāti caudimā ||

atha aggi divāratim || tattha tattha pakāsati ||

sambuddho tapatam seṭṭho || esā ābhā anuttarā ti⁷ || ||

§ 5. *Dāmali*.

1. Sāvattṭhiyam ārāme || ||

2. Atha kho Dāmali⁸ devaputto abhikkantāya rattiyā abhikkantavanno kevalakappam Jetavanam obhāsetvā yena Bhagavā ten-upasānkami || upasānkamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || || Ekam antam tṭhito kho Dāmali devaputto Bhagavato santike imāṃ gātham abhāsi || ||

3. Karāṇyam ethha⁹ brāhmaṇena || padhānam aklāsunā || kāmānam vippahānena || na tenāsimsate bhavan-ti || ||

4. Natthi kiccāṃ brāhmaṇassa¹⁰ || Dāmali¹¹ Bhagavā || katakicco hi¹² brāhmaṇo || || Yāva na gādham labhati ||

¹ S¹ tṭhita²; S³ tṭhita kho sā M². ² SS. jhatvā always above and further on. ³ See above, Devatā-S. VIII. 1. ⁴ SS. Māgho. ⁵ SS. bhagavantam. ⁶ S¹⁻³ (perhaps SS.) lokapajjotā. ⁷ See above, Devatā-S. III. 6. ⁸ SS. Dāmalo. ⁹ SS. ekam. ¹⁰ S¹⁻³ Brāhmaṇa natthi kiccassa (S³ kicca). ¹¹ B. adds ca. ¹² B. ti. verse will be found again, Devaputta-S. II. 3.

nadisu¹ áyúthati sabbagattehi jantu ||
 gádham ca laddhána thale thito so ||
 náyúthati páragato hi so-ti² || ||
 es-upamā³ Dámali bráhmaṇassā ||
 khīṇāsavassa nipakassa jhāyino ||
 pappuyya játi-maraṇassa antam ||
 náyúthati páragato hi so-ti⁴ || ||

§ 6. *Kāmadó.*

1. Ekam antam thito kho Kāmodo devaputto Bhagavantam etad avoca || ||
2. Dukkaram Bhagavā sudukkaram Bhagavāti || ||
 Dukkaram vā pi karontī || (Kāmadā ti Bhagavā) || sekha-slasamāhitā thitattā ||
 anagāriyupetassa || tuṭṭhi hoti sukhāvahā ti || ||
3. Dullabhā Bhagavā yedidaṃ tuṭṭhī ti || ||
 Dullabham vā pi labhanti || (Kāmadāti Bhagavā) cittavū-pasame ratā || ||
 yesam divā ca ratio ca⁵ || bhāvanāya rato mano-ti || ||
4. Dussamādaham Bhagavā yad idam cittaṃ-ti || ||
 Dussamādaham vāpi samādahanti || (Kāmadāti Bhagavā) || indriyūpasame ratā || ||
 te chetvā macouno jālam || ariyā gacchanti Kāmadāti || ||
5. Duggamo Bhagavā visamo maggo ti || ||
 Duggame visame vā pi || ariyā gacchanti Kāmadā⁶ ||
 anariyā visame magge || papatanti avamsirā ||
 ariyānam samo maggo || ariyā hi visame samā ti || ||

§ 7. *Pañcālacandó.*

1. Ekam antam thito kho Pañcālacandó devaputto Bhagavato santike imam gātham abhāsi || ||
 Sambādhe vata okāsam || avindi bhūrimedhaso ||
 yo jhānam abuddhi buddho⁷ || patilīnanisabbo muntī || ||
2. Sambādhe vāpi vindanti⁸ || (Pañcālacandāti Bhagavā) ||
 dhammam⁹ nibbānapattiyā ||
 ye satipā paccalathamsu¹⁰ || sammā¹¹ te susamāhitā ti || ||

¹ SS. nadesu. ² S¹ bhīhoṭi; S² bhāragato hi ūpamā. ³ SS. ūpamā.
⁴ SS. hi-hohīti. ⁵ S¹ divācaranto ca; S² (and perhaps) divācaranto ca. ⁶ All the MSS. kāmadā. ⁷ S¹ yo jhānam buddhābuddhe; S² yo jhānam abuddhābuddho; S³ yo jhānam buddho (perhaps as S¹). ⁸ B. sambādhe pi ca tāpīhanti. ⁹ B. dhammā. ¹⁰ B. paccalacādhamsu. ¹¹ S² sammāte.

§ 8. *Tāyano.*

1. Atha kho Tāyano¹ devaputto purānatīthakaro abhikkantāya rattiyā abhikkantavaṇṇo kevalakappam Jetavanam obhāsetvā yena Bhagavā ten-upasaṅkamami || upasaṅkamitvā Bhagavantam abhivādetvā ekam antam atthāsi || Ekam antam thito kho Tāyano devaputto Bhagavato santike imā gāthāyo abhāsi || ||
2. Chinda sotam parakkamma || kāme panuda brāhmaṇa || nappahāya muni² kāme || n-ekattam³ upapajjātī || ||
 Kayirañ ce kayirath'-enam⁴ || daḷham enam parakkame ||
 sithilo⁵ hi paribbājo || bhīyyo ākirate rajam || ||
 Akatam dukkatam seyyo || pacobhā tapati dukkatam ||
 katam ca sukatam⁶ seyyo || yam katvā nānutappati || ||
 Kuso yathā duggahito || hattham evānukantati ||
 sāmāñam dupparāmattham⁷ || nirayāvūpakaddhati⁸ || ||
 Yam kiñci sithilam⁹ kammam || saṅkiliṭṭham ca yam vataṃ ||
 saṅkassaram brahmacariyam || na tam hoti mahapphalaṃ-ti¹⁰ || || 317/105
3. Idam avoca Tāyano devaputto || idam vatvā Bhagavantam abhivādetvā padakkhiṇam katvā tatth-ev-antaradhāyīti || ||
4. Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi || ||
5. Imam bhikkhavo rattiṃ Tāyano nāma devaputto purānatīthakaro abhikkantāya rattiyā abhikkantavaṇṇo¹¹ kevalakappam Jetavanam obhāsetvā yenaṃ ten-upasaṅkamami || upasaṅkamitvā mam abhivādetvā ekam antam atthāsi || Ekam antam thito kho Tāyano devaputto mama santike imā gāthāyo abhāsi || ||
6. Chinda sotam parakkamma || kāme panuda brāhmaṇa || nappahāya muni kāme || n-ekattam upapajjati ||
 Kayirañ ce kayirath'-enam || daḷham enam parakkame ||

¹ S¹ Atha kho yāyano. ² SS. muni. ³ SS. ekattam (or ekantam).
⁴ B. kayirañ ce kayirathenam here and further on. ⁵ S¹ sathilo; S² sathilo.
⁶ B. dukkatam . . . tappati . . . sukatam. ⁷ S¹ dupparāmadham. ⁸ SS. nirayāya upa. ⁹ SS. saṅhīlam. ¹⁰ All these verses save the first are the same as 311-314 of the Dhammapada; but the order is not the same. ¹¹ SS. vappā.

sithilo hi paribbājo || bhīyyo ākirate rajam ||
 Akatam dukkatam seyyo || pacchā tepati dukkatam ||
 katam ca sukataṃ seyyo || yaṃ katvā nānutappati ||
 Kuso yathā duggahīto || hattham evānukantati ||
 sāmānam dupperāpattham || nirayāyūpakaḍḍhavi ||
 Yam kiñci sithilam kammam ||
 saṅkiliṭṭham ca yaṃ vatam ||
 saṅkassaram brahmacariyam ||
 na taṃ hoti mahapphalan-ti¹ || ||
 7. Idam avoca bhikkhave Tāyano devaputto || idam vatvā
 maṃ abhivādetvā padakkhiṇaṃ katvā tatth-ey-antaradhāyi ||
 Ugganbātha bhikkhave Tāyanagāthā || pariyāpupātha bhī-
 kkhave Tāyanagāthā || atthasamhitā bhikkhave Tāyanagāthā
 ādibrahmacariyikāti || ||

§ 9. *Candīma.*

1. Sāvattiyam viharati || ||
 Tena kho pana samayena Candimā devaputto Rāhunā
 asurindena gahito hoti || Atha kho Candimā devaputto Bhaga-
 vantam anussaramāno tāyam velāyam imam gātham abhāsī || ||
 2. Namo te buddha vīra-atthu || vippanutto si sabbadhi ||
 sambādhapaṭippanno-smi || tassa me saraṇam bhavāti || ||
 3. Atha kho Bhagavā Candimam devaputtam ārabbhā
 Rāhum asurindam gāthāya ajjhabhāsī ||
 Tathāgatam arabantam || Candimā saraṇam gato ||
 Rāhu candaṃ pamuñcassu || buddhā lokānukampakāti || ||
 4. Atha kho Rāhu asurindo Candimam devaputtam muñ-
 citvā tarāmānarūpo yena Vepacitti asurindo ten-upasaṅkami ||
 upasaṅkanitvā samviggō lomahaṭṭhajāto ekam antam atthāsī ||
 Ekam antam ṭhitam kho Rāhum asurindam Vepacitti asurindo
 gāthāya ajjhabhāsī ||
 5. Kinnu santaramāno va || Rāhu candaṃ pamuñcasi ||
 samviggārūpo āgamma || kinnu bhīto va tīṭhasīti || ||
 6. Sattadhā me phale muddhā || jīvanto na sukham labhe ||
 buddhagāthābhīhito-mhi² || no ce muñceyya Candiman-
 ti³ || ||

¹ Same remarks as above for the whole. ² SS. 'gāthābhīgīto'. ³ Already published (from the Paritta) with the differing gāthā of the next sutta (*Journal Asiaticus*, Oct.-Déc. 1871, p. 226-7).

§ 10. *Suriyo.*

1. Tena kho pana samayena Suriyo devaputto Rāhunā
 asurindena gahito hoti || Atha kho Suriyo devaputto Bhaga-
 vantam anussaramāno tāyam velāyam imam gātham abhāsī || ||
 2. Namo te buddha vīra-tthu || vippanutto si sabbadhi ||
 sambādhapaṭippanno-smi || tassa me saraṇam bhavāti || ||
 3. Atha kho Bhagavā Suriyam devaputtam ārabbhā Rāhum
 asurindam gāthāya¹ ajjhabhāsī || ||
 Tathāgatam arabantam || suriyo saraṇam gato ||
 Rāhu pamuñca suriyam || buddhā lokānukampakā ti || ||
 Yo andhakāre tamasi pabhamkaro² || verocano maṇḍali
 uggatejo ||
 mā Rāhu gilī caram antalikkhe || pajam mama³ Rāhu
 pamuñca suriyan-ti || ||
 4. Atha kho Rāhu asurindo Suriyam devaputtam muñcivā
 tarāmānarūpo yena Vepacitti asurindo ten-upasaṅkami || upa-
 saṅkanitvā samviggō lomahaṭṭhajāto ekam antam atthāsī ||
 Ekam antam ṭhitam kho Rāhum asurindam Vepacitti asurindo
 gāthāya ajjhabhāsī || ||
 5. Kinnu santaramāno va || Rāhu suriyam pamuñcasi ||
 samviggārūpo āgamma || kinnu bhīto tīṭhasīti || ||
 6. Sattadhā me phale muddhā || jīvanto na sukham labhe ||
 buddhagāthābhīhito-mhi⁴ || no ce muñceyya suriyan-ti || ||
 Pathamo vaggio ||
 Tass-uddānam ||
 Dve Kassepā ca Māgho ca || Māgadho Dāmali⁵ Kāmado ||
 Pañcālacāṇḍo ca Tāyano || Candima-Suriyena te dasāti || ||

CHAPTER II.—ANĀTHAPIṆḌIKA-VAGGO DUTIYO.

§ 1. *Candīmaso.*

Sāvattiyam ārāme || ||
 1. Atha kho Candimaso⁶ devaputto abhikkantāya rattiya
 abhikkantavaṇṇo kevalakappam Jetavanam obhāsetvā yena

¹ S² gāthāhiya. ² SS. tamasi; B. pabhākaro. ³ B. mamam. ⁴ S² gāthā-
 bhīgīto; S¹ 'bhīhīno. ⁵ SS. Dāmalo. ⁶ So all the MSS.; but, in the uddāna,
 Candimāso.

Bhagavā ten-upasāṅkami || upasāṅkamitvā Bhagavantam abhivādetvā ekam antam atthāsi || || Ekam antam t̥hito kho Candimaso devaputto Bhagavato santike imam gātham abhāsi || ||

2. Te hi sothim gamissanti || kacche vāmakase¹ magā || jhānāni upasampajja || ekodhipakā satā ti || ||
Te hi páram gamissanti || chetvā jālam va² ambujo ||
jhānāni upasampajja || appamattā rapam jāhā ti || ||

1. Ekam antam t̥hito kho Venḍu³ devaputto Bhagavato santike imam gātham abhāsi || ||

2. Sukhitā va⁴ te manujā || Sugatam payirūpāsiya || yuñja⁵ Gotamasāne || appamattānusikkhare-ti || ||
Ye me pavutte satthipade⁶ || (Venḍūti Bhagavā) anu-sikkhanti jhāyino ||

kāle te appamajjantā || na maccavasasāgā⁷ siyun-ti || ||

§ 3. Dīghalaṭṭhi.

1. Evaṃ me sutam ekam samayam Bhagavā Rājagaha viharatī Veluvane Kalandakanivāpe ||

2. Atha kho Dīghalaṭṭhi devaputto abhikkantāya rattiya⁸ abhikkantavanno⁹ kevalakappam Veluvanam obhāsetvā yena Bhagavā ten-upasāṅkami || upasāṅkamitvā Bhagavantam abhivādetvā ekam antam atthāsi || Ekam antam t̥hito kho Dīghalaṭṭhi devaputto Bhagavato santike imam gātham abhāsi⁹ || ||

3. Bhikkhu siyā jhāyī vimuttacitto¹⁰ || ākaṅkhe ca¹¹ hadayassānupattim ||
lokassa nātvā udayabbayaṃ ca ||
sucteso asito tadānisarnso-ti¹² || ||

§ 4. Nandano.

1. Ekam antam t̥hito kho Nandano devaputto Bhagavantam gāthāya ajjhābhāsi || ||
Pucchāmi tam Gotama bhūripaññam¹³ ||
anāvataṃ¹⁴ Bhagavato nānadassanam ||

1 SS. kacche va amakase. 2 SS. jālaṅca. 3 S²-3 Vepu; S¹ Venu; C. Venḍo.
4 SS. vata. 5 SS. yajja. 6 B. sīthipade. 7 S³ maccavasasā; S¹-2 maccavasagā.
8 SS. vana. 9 SS. Bhagavantam gāthāya ajjhābhāsi. 10 SS. vippanutā-citto. 11 B. ce; SS. have not ca nor ce. 12 See above I. 2; same varieties of reading beyond those here noticed. 13 B. bhūripañña. 14 C. anāvataṃ.

Katham vidham sīlavantaṃ vadanti ||
katham vidham paññāvantaṃ vadanti ||
katham vidham dukkham aticca iriyati¹ ||
katham vidham devatā pūjayanūti² || ||

2. Yo sīlavā paññavā bhāvitatto ||
samāhito jhānarato satimā³ ||
sabb-essa sokā vigatā pahīnā⁴ ||
khipāsavo antimadehadhārī⁵ || ||
Tathāvidham sīlavantaṃ vadanti ||
tathā vidham paññāvantaṃ vadanti ||
tathāvidho dukkham aticca iriyati ||
tathāvidham devatā pūjyantīti || ||

§ 5. Candana.

1. Ekam antam t̥hito kho Candano devaputto Bhagavantam gāthāya ajjhābhāsi || ||

Katham su taratī⁶ ogham || rattindivam atandito ||
appatiṭṭhe anālambe || ko gambhīre na sīdatī || ||
2. Sabbadā sīlasampanno || paññavā susamāhito ||
āraddhaviṛiyo pahitatto || ogham taratī duttaram ||
virato kāmasaṅhāya || rūpasanñojanātigo ||
nandībhavaparikkhīno⁷ || so gambhīre⁸ na sīdatī || ||

§ 6. Sudatto.

1. Ekam antam t̥hito kho⁹ Sudatto devaputto Bhagavato santike imam gātham abhāsi || ||

Sattiyā viya omattho || dayhamāno¹⁰ va matthake ||
kāmarāgappahānāya || sato bhikkhu paribbaje-ti || ||
2. Sattiyā viya omattho || dayhamāno va matthake ||
sakkāya ditthippahānāya || sato bhikkhu paribbaje-ti¹¹ || ||

§ 7. Subrahmā.

1. Ekam antam t̥hito kho Subrahmā devaputto Bhagavantam gāthāya ajjhābhāsi || ||

Niccām utrastam idam cittam || niccām ubbiggam idam mano ||

1 S³ iriyeti. 2 S²-3 pūjyanūti. 3 SS. jhānapatī satimā. 4 B. pahīnā.
5 SS. hantimā. 6 S¹ ko sādha taratī; S²-3 kosidharatī. 7 So SS. and C.; B. nandīrāga. 8 C. adda mahorche. 9 SS. add vā. 10 B. dayhamāno here and further on. 11 See above, Devatā-S. III. 1.

anuppanneṣu kiocesu || aho uppatītesu ca ||
 saṅge aṭṭhi anutrasam || tam me akkhāhi puṇḍarīka-
 2. Na aññatra bojjhaṅgatapasā || na aññatra indriyasamvarā ||
 na aññatra sabbanisaggā || soṭṭhiṃ passāmi paṇinan-
 ti || ||

3. Tatth-*ev*-antaradhāyīti³ || ||

§ 8. *Kakudho.*

1. Evaṃ me sutam ekam samayaṃ Bhagavā Sākeṭe viharatī
 Aññanavane Migadāye || Atha kho Kakudho⁴ devaputto
 abhikkantāya ratīyā abhikkantavaṇṇo kevalakappaṃ Añña-
 navanam obhāsetvā yena Bhagavā ten-upasaṅkami upasaṅ-
 kamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || ||
 2. Ekam antam ṭhito kho Kakudho devaputto Bhagavantam
 etad avoca || Nandasi samanā ti || ||

Kim laddhā āvuso-ti || ||

Tena hi samaṇa socasī ti || ||

Kim jīyītha āvuso-ti || ||

Tena hi samaṇa n-*eva* nandasi na ca⁵ socasīti || ||

Evaṃ āvuso ti || ||

3. Kacci tvam anigho bhikkhu || aho nandī na vijjātī ||

kacci tam ekam āsīnam || aratī nābhikrātīti || ||

4. Anigho ve ahaṃ yakkha || aho nandī na vijjātī ||

atho mam ekam āsīnam || aratī nābhikrātīti || ||

5. Kathaṃ tvam anigho bhikkhu || kathaṃ nandī na vijjātī ||

kathaṃ tam⁶ ekam āsīnam || aratī nābhikrātīti || ||

6. Aghajātassa⁷ ve nandī || nandijātassa⁸ ve aghaṃ ||

anandī anigho bhikkhu || evaṃ jānāhi āvuso-ti || ||

7. Cirassam vata passāmi || brāhmaṇaṃ parinibbutam ||

anandim anighaṃ bhikkhuraṃ || tūṇaṃ loke visattikaṃ-
 ti⁹ || ||

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§ 9. *Uttaro.*

1. Rājagaha midānam¹⁰ || ||

Ekam antam ṭhito kho Uttaro devaputto Bhagavato santike
 imaṃ gātham abhāsi || ||

¹ B. nāññatrabojjhā-pasā || nāññatrinidriyasāmyarā || nāññakā².
² SS. omit these words. ³ SL³ neva; ⁴ S⁴ nova.
⁵ SS. nāññatāssa; C. reāda nandijātassa and
⁶ SS. tvam. ⁷ SS. sghājātassa. ⁸ SS. nāññatāssa. ⁹ Cf. with the last verse of Devatā-S. I. 1.
¹⁰ Missing explains jāgaghaṃ. ¹¹ Cf. with the last verse of Devatā-S. I. 1.
 in SS.

2. Upanāyati jīvitam appam āyu ||
 jarūpanītassa na santi tāṇā ||
 etaṃ bhayaṃ maraṇe pekkhamāno ||
 puññāni kayirātha sukhāvahānīti || ||

3. Upanāyati jīvitam appam āyu ||
 jarūpanītassa na santi tāṇā ||
 etaṃ bhayaṃ maraṇe pekkhamāno ||
 lokāmisam pajāhe santipekkho ti¹ || ||

§ 10. *Anāthapiṇḍiko.*

1. Ekam antam ṭhito kho Anāthapiṇḍiko devaputto Bha-
 gavato santike imā gāthāyo abhāsi || ||

Idaṃ hitam Jetavanam || isisaṅghanisevitam ||

āvuttham² dhammarājena || pītisamjananam mama || ||

Kammaṃ vijjā ca dhammo ca || sīlam jīvitam uttamaṃ ||

etena maccā sujjhanti || na gottena dhanena vā || ||

Tasmā hi paṇḍito poso || sampassam attham³ attano ||

yoniso vicine dhammam || evaṃ tattha visujjhanti || ||

Sāriputto va paññāya || sīlen-upasamena⁴ ca ||

yo pi pāraṅgato bhikkhu || etāva paramo siyā ti⁵ || ||

2. Idaṃ avoca Anāthapiṇḍiko devaputto || idaṃ vatvā

Bhagavantam abhivādetvā padakkhiṇaṃ katvā tatth-*eva*

antaradhāyī || ||

3. Atha kho Bhagavā tassā rattiyā accayena bhikkhū-

āmantesi || ||

4. Imam⁶ bhikkhave rattim aññataro devaputto abhi-

kkantāya ratīyā abhikkantavaṇṇo kevalakappaṃ Jetavanam

obhāsetvā yenāham ten-upasaṅkami || upasaṅkamitvā maṃ

abhivādetvā ekam antam aṭṭhāsi || Ekam antam ṭhito kho

bhikkhave⁷ so devaputto mama santike imā gāthāyo abhāsi || ||

5. Idaṃ hitam Jetavanam || isisaṅghanisevitam ||

āvuttham⁸ dhammarājena || pītisamjananam mama || ||

kammaṃ vijjā ca dhammo ca || sīlam jīvitam uttamaṃ ||

etena maccā sujjhanti || na gottena dhanena vā || ||

Tasmā hi paṇḍito poso || sampassam attham⁹ attano ||

¹ See Devatā-S. I. 3. ² S² avuttham; S³ avuttam; B. āvuttham. ³ S³
 attam. ⁴ SS. sīlena upasamena. ⁵ See above Devatā-S. V. 8. ⁶ S⁶ idam.
⁷ SS. omit bhikkhave. ⁸ B. āvuttham; S⁸ avuttham. ⁹ S⁹ attam.

yoniso vicine dhammam || evaṃ tattha visujjhati || ||
Sāriputto va pañāya || sīlen-upasamena ¹ ca ||

yo pi pāraṅgato bhikkhu etāva paramo ² siyā ti || ||

6. Idam avoca bhikkhave so devaputto || idam vatvā maṃ
abhivādetvā padakkhiṇaṃ katvā tatth-ev-antaradhāyīti || ||

7. Evaṃ vutte āyasmā Ānando Bhagavantam etad avoca || ||
So hi nūna bhante Anāthapiṇḍiko devaputto bhavisati ||
Anāthapiṇḍiko gahapati āyasmante Sāriputte abhippasanno
ahosīti || ||

8. Sādhu sādhu Ānanda || yāvatakaṃ kho Ānanda takkāya
pattabbaṃ anuppattam ³ tayā || Anāthapiṇḍiko hi so Ānanda
devaputto ti || ||

Anāthapiṇḍika-vaggo dutiyo || ||

Tass-uddānam || ||

Candimāso ca Veṇḍu ⁴ ca || Dighalaṅṅhi ca Nandano ||

Candano ca Sudatto ca || Subrahmā || Kakudhena ca ||

Uttaro ⁵ navamo vutto || dasamo Anāthapiṇḍiko ti || ||

CHAPTER III.—NĀNĀTṬṬHIYA-VAGGO TATIYO.

§ 1. Sivo.

1. Evaṃ me sutam ekam samayaṃ Bhagavā Sāvātthiyam
viharati Jetavane Anāthapiṇḍikassa ārāme || Athā kho Sivo
devaputto abhikkantāya rattiyaṃ abhikkantavaṇiṇo kevala-
kappaṃ Jetavanam obhāsetvā yena Bhagavā ten-upasaṅkami ||
upasaṅkamitvā Bhagavantam abhivādetvā ekam antam
atīthāsi || || Ekam antam tīto kho Sivo devaputto Bhagavato
santike imā gāthāyo abhāsi || ||

2. Sabbhir eva samāsetha || sabbhi kubbetha ⁶ santhavam ||
satam saddhammam aññāya || seyyo hoti na pāpiyo || ||
Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||
satam saddhammam aññāya || paññā labbhati ⁷ nāññato ⁸ ||
Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||
satam saddhammam aññāya || soka-majjhe na socati || ||
Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||

¹ SS. sīlena upasamena. ² Sī here and above has paramā. ³ B. patibbaṃ
anupattabbaṃ. ⁴ SS. Veṇḍu. ⁵ SS. kakudhena catīro. ⁶ E. Krubbetha
santhavamā āvaya. ⁷ E. paññam labbhāti. ⁸ SS. anaññato.

satam saddhammam aññāya || nāti-majjhe virocanti || ||

Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||

satam saddhammam aññāya || sattā gacchanti soggatim ¹ || ||

Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||

satam saddhammam aññāya || sattā tīṭhanti sātatan-ti || ||

3. Atha kho Bhagavā Sivam devaputtaṃ gāthāya pacchā-
bhāsi || ||

Sabbhir eva samāsetha || sabbhi kubbetha santhavam ||

satam saddhammam aññāya || sabbadukkāhā pamuccatīti ² || ||

§ 2. Khemo.

Ekam antam tīto kho Khemo devaputto Bhagavato
santike imā gāthāyo abhāsi || ||

Caranti bālā dummedhā || amitten-eva attanā ||

karontā ³ pāpakaṃ kammaṃ || yaṃ hoci katukapphalam || ||

na taṃ kammaṃ kataṃ sādhu || yaṃ katvā anutappaṃ ||

yassa assumukho rodam || vipākaṃ paṭisevati || ||

taṃ ca kammaṃ kataṃ sādhu || yaṃ katvā nānutappaṃ ||

yassa paṭito ⁴ sumano || vipākaṃ paṭisevati || ||

Paṭikaceva ⁵ taṃ kayirā || yaṃ jāññā hitam attano ||

na sākaṭikam cintāya || mantādhīro parakkame ⁶ || ||

yathā sākaṭiko pantham || samaṃ hitvā mahāpatham ||

visamaṃ maggam āruyaḥ || akkacchinno vajhāyati ⁷ || ||

evaṃ dhammā apakkamma || adhammam anuvattiya ||

mando ⁸ maccumukhaṃ patto || akkhachinno va jhāyātīti || ||

§ 3. Serī.

1. Ekam antam tīto kho Serī ⁹ devaputto Bhagavantam
gāthāya ejjhabhāsi || ||

Annam evābhinandanti || ubhayo devamānusa ¹⁰ ||

atha ko nāma so yakkho || yaṃ annaṃ nābhinandatīti ¹⁰ || ||

Ye naṃ dadanti saddhāya || vippasannena cetasa ¹¹ ||

taṃ eva annaṃ bhejati || asmim loke paramhi ca || ||

Tasmā vineyya maccheraṃ || dajjā dānam malābhibhū ||

puññāni paralokasmim || paṭiṭṭhā honti pāninan-ti ¹¹ || ||

¹ B. sugatim. ² See above, Devatā-S. IV. 1. ³ B. karonto. ⁴ B. paṭito.

⁵ SS. paṭikaceva (S¹ paṭigacceva). ⁶ SS. parakkamo. ⁷ C. vajjhāyati.

⁸ SS. māno, whence the reading anuvattiyamāno. ⁹ B. S³ Serī. ¹⁰ SS. aṭha
kho nāma so yakkho yaṃ annam abhinandati. ¹¹ See above, Devatā-S. V. 3.

2. Acchariyam bhante abhutam yāva subhāsitam idam¹ bhante Bhagavatā || ||

Ye nam dadanti saddhāya || vippasannena cetasā ||

tam eva annam bhajati || asmiṃ loke paramhi ca ||

Tasmā vineyya maccheram || dejjā dānam malābhībhū ||

puññāni paralokasmim || patitthā honti pāṇinan-ti || ||

3. Bhūtapubbāham bhante Seri² nāma rājā ahosiṃ dāyako dānapatī dānassa vaṇṇavādī³ || tassa mayham bhante catūsu dvāresu dānam dīyittha samaṇa-brahmana-kaṇaṇi-ddhika⁴, vanibbaka⁵-yācakānam || ||

4. Atha kho mam bhante itthāgāram⁶ upasaṅkamitvā etad avoca⁷ || || Devassa kho⁸ dānam dīyati ambhākam dānam na dīyati || Sādhu mayam pi devam nissāya dānāni dadeyyāma puññāni kareyyāmā ti || ||

5. Tassa mayham bhante etad ahosi || aham kho smi⁹ dāyako dānapatī dānassa vaṇṇavādī || dānam dassāmā ti vadantānam¹⁰ kin-ti vadeyyan-ti || || So khvāham bhante pathamaṃ dvāram¹¹ itthāgārassa adāsīm || tattha itthāgārassa dānam dīyittha mama dānam paṭikkami || ||

6. Atha kho mam bhante khattiyā anuyuttā¹² upasaṅkamitvā mam etad avocum || Devassa kho dānam dīyati itthāgārassa dānam dīyati ambhākam dānam no dīyati || Sādhu mayam pi devam nissāya dānāni dadeyyāma puññāni kareyyāmā ti || ||

Tassa mayham bhante etad ahosi || aham kho smi¹³ dāyako dānapatī dānassa vaṇṇavādī || dānam dassāmāti vadantānam¹⁴ kin-ti vadeyyan-ti || || So khvāham bhante dutiyam dvāram¹⁵ khattiyānam anuyuttānam¹⁶ adāsīm || tattha khattiyānam anuyuttānam dānam dīyittha mama dānam paṭikkami || ||

7. Atha kho mam bhante balakāyo upasaṅkamitvā etad avoca || Devassa kho dānam dīyati itthāgārassa dānam dīyati khattiyānam anuyuttānam dānam dīyati ambhākam dānam na dīyati || Sādhu mayam pi devam nissāya dānāni dadeyyāma puññāni kareyyāmāti || ||

¹ B. cidam. ² B. Siri. ³ S¹ vaṇṇavādī; S² vaṇṇavādī; S³ vannaṃ vādī. ⁴ B. kapapaddhika. ⁵ C. SS. vaṇṇibbaka. ⁶ B. itthāgavā. ⁷ B. avocum. ⁸ SS. devassaeva. ⁹ SS. mhi. ¹⁰ B. vadante always. ¹¹ SS. pathamadavāram. ¹² B. anuyuttā. ¹³ SS. mhi. ¹⁴ SS. have here vadante as B. ¹⁵ S¹-s³ vāram. ¹⁶ B. anuyuttānam here and further on.

Tassa mayham bhante etad ahosi || aham kho smi dāyako dānapatī dānassa vaṇṇavādī || dānam dassāmāti vadantānam kin-ti vadeyyan-ti || || So khvāham bhante tatiyam dvāram¹ balakāyassa adāsīm || tattha balakāyassa dānam dīyittha mama dānam paṭikkami || ||

8. Atha kho mam bhante brāhmanagahapatikā upasaṅkamitvā etad avocum || Devassa kho dānam dīyati itthāgārassa dānam dīyati khattiyānam anuyuttānam dānam dīyati balakāyassa dānam dīyati || ambhākam dānam na dīyati || Sādhu mayam pi devam nissāya dānam dadeyyāma puññāni kareyyāmāti || ||

Tassa mayham bhante etad ahosi || aham kho smi² dāyako dānapatī dānassa vaṇṇavādī || dānam dassāmāti vadantānam³ kin-ti vadeyyan-ti || || So khvāham bhante catuttham dvāram brāhmanagahapatikānam adāsīm || tattha brāhmanagahapatikānam dānam dīyittha mama dānam paṭikkami || ||

9. Atha kho mam bhante purisā upasaṅkamitvā etad avocum || Na kho dāni devassa⁴ koci dānam dīyati || || Tena Evaṃ vutto-ham⁵ bhante te purise etad avocam || || Tena hi bhāṇe yo bāhiresu janapadesu āyo⁶ sañjāyati || tato upaḍḍham antepuram pavesetha upaḍḍham tatth-eva dānam detha samaṇa-brāhmana-kaṇaṇi-ddhika-vanibbaka-yācakānan-ti⁷ || ||

10. So khvāham bhante evaṃ dīgharattam katānam puññānam evaṃ dīgharattam katānam kusalanam⁸ pariyaṇtam⁹ nādhigacchāmi || ettakam puññan-ti ettako puññavipāko⁹ ti vā ettakam sagge tthātabban-ti vā ti || ||

11. Acchariyam bhante abhutam bhante yāva subhāsitam idam¹⁰ Bhagavatā || ||

Ye nam dadanti saddhāya || vippasannena cetasā ||

tam eva annam bhajati || asmi loke paramhi ca ||

Tasmā vineyya maccheram || dejjā dānam malābhībhū ||

puññāni paralokasmim || patitthā honti pāṇinan-ti || ||

¹ SS. tatiyavāram. ² B. khvāsmi. ³ SS. have here vadante as B. ⁴ SS. add kho. ⁵ B. vuttāham. ⁶ S¹-s³ āyo. ⁷ See above, 6, 7. ⁸ B. addā kammanam. ⁹ SS. ettako vipāko. ¹⁰ B. cidam bhante. ¹¹ See above, No. 3 and Devatā-S. V. 3.

§ 4. *Ghaṭṭikāro.*

1. Ekam antam thito kho Ghaṭṭikāro devaputto Bhagavato santike imam gātham abhāsi || ||
A viham upapannāse vimuttā satṭa bhikkhavo ||
rāga-dosa-parikkhīṇā || tiṇṇā loke visattikan-ti || ||
2. Ke ca te atarum paṅkam || maccedheyam suduttaram ||
ke hitvā mānusaṃ deham || dibbayogam upaccagun-
ti || ||
3. Upako Phalagandho ca || Pukusāti ca te tayo ||
Bheddiyo Khaṇḍadevo ca || Bāhuraggi ca Pingiyo ||
te hitvā mānusaṃ deham || dibbayogam upaccagun-ti² || ||
4. Kusalam bhāsasi tesam || Mārapāsappahāyinaṃ ||
kassa te dhammam aññāya || acchiduṃ bhava-bandha-
nan-ti || ||
5. Na aññatra Bhagavatā || nāññatra tava sāsanaṃ ||
yassa te dhammam aññāya acchiduṃ bhavabbandanaṃ || ||
yattha nāmaṃ ca rūpaṃ ca || asesam uparujjhati ||
tam te dhammam idha nāya || acchiduṃ bhavabbandha-
nan-ti || ||
6. Gambhīraṃ bhāsasi vācam || dubbijānamsudubbuddham ||
kassa tvam dhammam aññāya || vācam bhāsasi idisan¹.
ti || ||
7. Kumbhākāro pure āsīm || Vehaṅge ghaṭṭikāro ||
mātā-pettī-bhāro āsīm || Kassapassa upāsako || ||
virato methunā dhammā || brahmacārī nirāmiso ||
Ahuvā te sagāmeyyo || ahuvā te pure sakhā ||
so-ham ete pajānāmi || vimutte satṭa bhikkhavo ||
rāgadosaparikkhīṇe || tiṇṇe loke visattikan-ti || ||
8. Evam etam tadā āsi || yatthā bhāsasi Bhaggavā ||
kumbhākāro pure āsi || Vehaṅge ghaṭṭikāro ||
mātā-pettī-bhāro āsi || Kassapassa upāsako || ||
virato methunā dhammā || brahmacārī nirāmiso ||
ahuvā me sagāmeyyo || ahuvā me pure sakhāti || ||
9. Evam evaṃ³ purāñānaṃ || sahāyānaṃ ahu saṅgamo ||
ubhinnaṃ bhāvitatānaṃ || sarīrantimadhāriṇaṃ-ti⁴ || ||

¹ B. edisam. ² See Therī-gāthā, p. 205. ³ B. etam. ⁴ See above text and notes, Devatā-S. V. 10.

§ 5. *Jantu.*

1. Evam me sutam ekam samayam sambahulā bhikkhū
Kosalesu viharanti Himavanta-passe araññakutikāyāṃ¹
uddhatā² ānñā³ capalā mukharā vikīṇā vācā muṭṭhassa-
tino asampajānā⁴ asamāhītā vibhatacittā pākatinḍriyā⁵ || ||
2. Atha kho Jantu devaputto tadahuposathe pannarase
yena te bhikkhū ten-upasānkami || upasānkamitvā te bhikkhū
gāthāhi⁶ ajjhabhāsi || ||
Sukhejvino pure āsūṃ || bhikkhū Gotama-sāvakaṃ ||
anicchā piṇḍam esanā || anicchā sayanāsanam ||
loke anicceatam ṇatvā || dukkhassa-antam akāmasu te || ||
Dupposam katvā attānaṃ || gāme gāmanikā viya ||
bhutvā bhutvā nipejanti || parāgāresu mucchitā ||
sanghassa añjalim katvā || idh-ekacce vandām-aham || ||
Apayiddhā⁷ anāthā te || yatthā petā tath-eva te⁸ ||
ye kho pamattā viharanti || te me sandhāya bhāsitaṃ ||
ye appamattā viharanti || namo tesam karom-ahan-ti || ||
§ 6. *Rohito.*
1. Sāvathiyam viharati || ||
2. Ekam antam thito kho Rohitasso devaputto Bhaga-
vantam etad avoca || ||
Yattha nu kho bhante na jāyati na jāyati na mīyati na
cavati na uppajjati⁶ || sakkā nu kho so bhante gamanena
Lokassa anto⁷ ṇātum vā datthum vā pāpūṇitum vā ti || ||
3. Yattha kho āvuso na jāyati na jāyati na mīyati na cavati
na uppajjati || nāham tam gamanena Lokassa antam ṇāteyyam
dattheyyam⁸ pattheyyan-ti vadāmi || ||
4. Acchariyam bhante abbutam bhante yāva subhāsitaṃ
idam⁹ bhante Bhagavatā || yattha kho āvuso na jāyati
na jāyati na mīyati na cavati na uppajjati || nāham tam
gamanena Lokassa antam ṇāteyyam dattheyyam pattheyyan-ti
vadāmi || ||
5. Bhūtapubbāham bhante Rohitasso nāma isi ahosiṃ ||
Bhoja-putto iddhimā vehāsaṅgamo¹⁰ || tassa mayham bhante

¹ SS. kutyam. ² S³ unalā. ³ This list recurs in Pug. III. 12. ⁴ B. apa-
viṭṭhā. ⁵ SS. tathevaca. ⁶ B. uppajjati here and further on. ⁷ B. antam.
⁸ B. dūttheyyam. ⁹ B. subhāsitaṃ cidam here and further on. ¹⁰ S² veḥhiā.

3. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

everūpo javo ahoṣi || seyyathāpi nāma dāḷhadhamiṃ dha-
nuggaḥo sikkhito katahattho katyoggo ¹ katupāsano labu-
kena asanena appakasiren-eva tiriyaṃ tālacchāyaṃ aṅgā-
teyya || ||

6. Tassa mayham bhante everūpo padavītiḥāro ahoṣi ||
seyyathāpi puratthimasamuddā pacchimo samuddo || tassa
mayham bhante everupaṃ icchāgatam uppajji || ahaṃ ga-
manena lokassa antaṃ pāpūṇissāmiṭi || ||

7. So khvāham³ bhante everūpena javena samannāgato
everūpena ca³ padavītiḥārena aññatr-eva⁴ asita-pita-khāyi-
ta-sāyitā aññatra uccārapasāva-kammā aññatra niddā-kila-
matha-paṭivindanā vassasatāyuko vassasatajīvi⁵ vassasatam
gantvā appatvā ca lokassa antam⁶ antarā va⁷ kālaṅkato || ||

8. Acchariyaṃ bhante abbhutaṃ bhante yāva subhāsitaṃ
idaṃ bhante Bhagavatā || yattha kho āvuso na jāyati na
jīyati na miyati na cavati na uppajjati nāhaṃ tam gamanena
lokassa antam nāteyyam daṭṭheyyam patteyyan-ti vadāmi⁸ ||

9. Na kho⁹ panāham āvuso appatvā lokassa antam dukkhassa
antakiriyaṃ vadāmi¹⁰ || api khvāham¹¹ āvuso imasmiññeva
vyāmamatte kalevare¹² saññimhi¹³ samanake lokam ca
paññāpemi lokasamudayaṃ ca lokanirodham ca lokanirodha-
gāminim ca paṭipadan-ti || ||

10. Gamanena na pattaḃbo || lokass-anto kudācanam ||
na ca appatvā lokantam || dukkhā atthi pamocanam ||
Tasmā bhave lokevidū sumedho ||
lokantagū vusitabrahmacariyo ||
lokassa antam samitāvīnatvā ||
nāsimsati lokam imam paraṃ cā ti || ||

§ 7. *Nandō.*

1. Ekam antam t̃hito kho Nando devaputto Bhagavato
santike imam gātham abhāsi || ||
Accenti kālā tarayanti rattīyo ||
vayogunā anupubbam jahanti || ||

1 B. omits katayoggo., 2 S¹ kho ham. 3 B. omits ca. 4 S¹ aññato ca. 5 B. vassa-
sataṃ jīvi. 6 All this passage from papūṇissāmi to lokassa antam is missing in
S¹. Almost the same part from antam papūṇissāmi to appatvā ca (or va) lokassa
is superadded in S¹. 7 SS. omit va. 8 After this word, SS. repeat afresh yattha
kho āvuso no jāyati⁸ patteyyanti vadāmi. 9 SS. ca. 10 SS. dukkhassantakiriyaṃ
vadāmi. 11 SS. cāham. 12 S¹ kalebare; 3 kalebare. 13 B. saññimhi.

etam bhayaṃ maraṇe pekkhamāno
puññāni kayirātha sukhāvahānti || ||
2. Accenti kālā tarayanti rattīyo ||
vayogunā anupubbam jahanti ||
etam bhayaṃ maraṇe pekkhamāno ||
lokāmisam pajahe santipekkho-ti¹ || ||

§ 8. *Nandivissālo.*

1. Ekam antam t̃hito kho Nandivissālo devaputto² Bhaga-
vantaṃ gāthāya ajjhabhāsi || ||
Catucakkam navadvāram || puṇṇam lobhena samyutam ||
pankajātam mahāvira || katham yātrā bhavissatī³ || ||
2. Chetvā nandim varataṃ ca || icchālobhañ ca pāpakam ||
samūlam taṇham⁴ abbuyha || evam yātrā bhavissatī⁵ || ||

§ 9. *Susīmo.*

1. Sāvattī nidānam || ||
2. Atha kho āyasmā Ānando yena Bhagavā tenupasañ-
kami || upasaṅkamitvā Bhagavantaṃ abhivādetvā ekam
antaṃ nisīdi || Ekam antam nisinnaṃ kho āyasantam
Ānandaṃ Bhagavā etad avoca || || Tuyham pi no Ānanda
Sāriputto rucattī || ||

3. Kassa hi nāma bhante abālassa aduṭṭhassa amūḷhassa
avippallathacittassa āyasmā Sāriputto na ruceyya || Paṇḍito
bhante āyasmā Sāriputto⁶ || mahāpaṇiño bhante āyasmā Sāri-
putto || puthupaṇiño bhante āyasmā Sāriputto || hāsapaṇiño⁷
bhante āyasmā Sāriputto || javanapaṇiño bhante āyasmā Sāri-
putto || tikkhapaṇiño. bhante āyasmā Sāriputto || nibbedhika-
paṇiño bhante āyasmā Sāriputto || appiccho bhante āyasmā Sāri-
putto || santuṭṭho bhante āyasmā Sāriputto || pavivitto bhante
āyasmā Sāriputto || asamaṅgḥo bhante āyasmā Sāriputto ||
āraddhaviṛiyo bhante āyasmā Sāriputto || vattā bhante āyasmā
Sāriputto || vacanakkhamo bhante āyasmā Sāriputto || codako
bhante āyasmā Sāriputto || pāpagaṛaḥi bhante āyasmā Sāri-
putto || kassa hi nāma bhante abālassa aduṭṭhassa amūḷhassa
avippallathacittassa āyasmā Sāriputto na ruceyyatī || ||

1 See above, Devatā-S. I. 4. 2 S³ Nandivissālo. 3 SS. bhavissatī. 4 S³ as-
mūḷatāham. 5 See above, Devatā-S. III. 9. 6 SS. add here: appiccho
bhante āyasmā Sāriputto, which will be found further on. 7 SS. hāsapaṇiño
(or bhāsu'), here and further on.

Accepting above

Evam etam Ānanda || evam etam Ānanda || kassa hi nāma Ānanda¹ abālassa aduṭṭhassa amūlhasa avippallathacittassa Sāriputto na ruceyya || Paṇḍito Ānando Sāriputto || mahāpaṇño Ānanda Sāriputto || puthupaṇño Ānanda Sāriputto || hāsaṇṇo Ānanda Sāriputto || javanaṇṇo Ānanda Sāriputto || tikkhaṇṇo Ānanda Sāriputto || nibbedhikaṇṇo Ānanda Sāriputto || appiccho Ānanda Sāriputto || santuṭṭho Ānanda Sāriputto || pavivitto Ānanda Sāriputto || asaṃsaṭṭho Ānanda Sāriputto || vattā Ānanda Sāriputto || vacanakkhamo Ānanda Sāriputto || codako Ānanda Sāriputto || pāpagarahī Ānanda Sāriputto || kassa hi nāmo Ānanda abālassa aduṭṭhassa amūlhasa avippallathacittassa Sāriputto na ruceyyā ti || ||

5. Atha kho Susimo² devaputto āyasmato Sāriputtassa vaṇṇe bhaññamāne iṇahatiyā devaputta-parisāya parivuto yena Bhagavā ten-upasaṅkami || upasaṅkamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || ||

6. Ekam antam ṭhito kho Susimo devaputto Bhagavantam etad avoca || ||

Evam etam Bhagavā evam etam Sugata || kassa hi nāma bhante abālassa aduṭṭhassa amūlhasa avippallathacittassa āyasmā Sāriputto na ruceyya || Paṇḍito bhante ca āyasmā Sāriputto || pe³ || pāpagarahī bhante āyasmā Sāriputto || kassa hi nāma bhante abālassa aduṭṭhassa amūlhasa avippallathacittassa āyasmā Sāriputto na ruceyya || Aham pi⁴ hi bhante yaññad⁵ eva devaputtaparisaṃ upasaṅkamiṃ etad eva bahulam saddam suṇāmi || Paṇḍito āyasmā Sāriputto || pe || pāpagarahī āyasmā Sāriputto ti || kassa hi nāma abālassa aduṭṭhassa amūlhasa avippallathacittassa āyasmā Sāriputto na ruceyyā ti || ||

7. Atha kho Susimassa devaputtassa devaputta-parisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pīṭisomanassajātā uccāvaca⁶ vaṇṇanibhā upadamseti ||

8. Seyyathāpi nāma mañiveluriyo subho jātīmā aṭṭhamso suparikammakato paṇḍukambale nikkhito bhāsate ca tapate ca virocati ca || evam evam Susimassa devaputtassa devaputta-

¹ S^{1,2} omit kassa hi nāma Ānanda. ² SS. Susīmo here and further on. ³ This and the following abridgments are in SS only. In B. the text runs on all along. ⁴ B. ahambhi. ⁵ S³ yaññā; S² yaññad; B. yaḍeva (by correction). ⁶ S³ uccāvaca.

parisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pīṭisomanassajātā uccāvaca vaṇṇanibhā upadamseti ||

9. Seyyathāpi nāma nekkham¹ jambonadam dakkhakammāraputtena sukusalasampahaṭṭham² paṇḍukambale nikkhittam bhāsate ca tapate ca virocati ca || evam evam Susimassa devaputtassa devaputtaparisā || pe || upadamseti ||

10. Seyyathāpi nāma³ rattiyā paccūsamayaṃ osadhitarakā bhāsate ca tapate ca virocati ca || evam evam Susimassa devaputtassa devaputta-parisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pīṭisomanassajātā uccāvaca vaṇṇanibhā upadamseti ||

11. Seyyathāpi nāma saradaśamaye vidḍhe vigatavalāhake deve ādicco nabham abhussukkamāno⁴ sabbam ākāsagatam tamam⁵ abhivihacca⁶ bhāsate ca tapate ca virocati ca || evam evam Susimassa devaputtassa devaputta-parisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pīṭisomanassajātā uccāvaca vaṇṇanibhā upadamseti || ||

12. Atha kho Susimo devaputto āyasantam Sāriputtam ārabha Bhagavato santike imaṃ gātham abhāsi || ||

Paṇḍito ti samaññāto || Sāriputto akodhano ||
appiccho sorato danto || sathhuvanābhato⁷ isti || ||

13. Atha kho Bhagavā āyasantam Sāriputtam ārabha Susimam devaputtam gāthāya paccabhāsi || ||

Paṇḍito ti samaññāto || Sāriputto akodhano ||
appiccho sorato danto || kālam kaṅkhāsi bhātiko⁸ sudanto ti || ||

§ 10. Nānātitthiyā.

1. Evam me sutam ekam samayaṃ Bhagavā Rājagāhe viharati Veluvane Kaladakanivāpe ||

2. Atha kho sambahulā nānā-titthiya-sāvaka devaputtā Asamo ca Sahalī ca Nimko ca Ākoṭako ca Veṭambari ca⁹ Mānava-gāmiyo ca abhikkantāya rattiyā abhikkantavannā

¹ So SS. and C.; B. nikkham. ² S³ dakkham; S² ṭṭutena kusala; B. "kammāraputta-kāmaṭṭhasukusa"; C. kammāraputtam ukkāmaṭṭhesukusam sampahaṭṭham. ³ SS. omit nāma; B. addd saradaśamaye vidḍhe vigatavalāhake deve, of the next paragraph. ⁴ B. abhussakkamāno. ⁵ S. tamagatam. ⁶ S^{1,2} abhivihacca; B. abhivihāna. ⁷ SS. "vannabhato. ⁸ C. has bhātiko; SS. bhāvito. ⁹ B. "sahalī" niko^o vegabbhari here and further on.

kevalakappam Velaunam obhāsetvā yena Bhagavā ten-
upasaṅkamimsu || upasaṅkamivā Bhagavantam abhivādētvā
ekam antam atthamsu || ||

3. Ekam antam thito kho Asamo devaputto Pūranam¹
Kassapam ārabha Bhagavato santike imam gātham abhāsi || ||

Idha chinditamārite || hatajānisu Kassapo ||

pāpam na pan-upassati² || puñnam vā pana attano ||

sa ce³ viśāsam ācikkhi || satthā arahati mānanan ti⁴ || ||

4. Atha kho Sahali devaputto Makkhali-Gosālam⁵ ārabha
Bhagavato santike imam gātham abhāsi || ||

Tapo-jigucchāya⁶ susamvutatto ||

vācam pahāya kalaham janena ||

samo savajjā⁷ virato saccavādi ||

na hi nūna tādissam karoti⁸ pāpan-ti || ||

5. Atha kho Nimko devaputto Nigaṇṭham Nāputtam
ārabha Bhagavato santike imam gātham abhāsi || ||

Jegucchi⁹ nipako bhikkhu || cātuvāma-susamvuto ||

dittham sutāṇca ācikkham¹⁰ || na hi nūna¹¹ kibbisī siyā
ti || ||

6. Atha kho Ākoṭako devaputto nānātitthiye ārabha
Bhagavato santike imam gātham abhāsi || ||

Pakudhako Kātiyāno Nigaṇṭho¹² ||

ye ca pime¹³ Makkhali Pūraṇāse ||

gaṇassa satthāro¹⁴ sāmaññapattā¹⁵ ||

na hi nūna te¹⁶ sappurisehi dūre-ti || ||

7. Atha kho Veṭambari devaputto Ākoṭakam devaputtam
gāthāya paccabhāsi¹⁷ || ||

Sagāravenāpi¹⁸ chavo¹⁹ sigālo²⁰ ||

na kutthako²¹ sihasamo kadāci ||

naggo musāvādi gaṇassa satthā ||

saṅkassarācāro²² na satam²³ sarikkho ti || ||

¹ B. Puraṇam. ² S' pāpam na sa panupassati; B na pāpam samanupassati.
³ B. va ve. ⁴ SS. arajjāti māninti. ⁵ B. Makkhalin. ⁶ S' tapoci (S' dī)
gucchāya. ⁷ B. pavajjā. ⁸ SS. nabanūnatādi-pakarovī. ⁹ S' jegucchi. ¹⁰ SS.
ācikkha. ¹¹ SS. mahānūna. ¹² SS. Nigaṇṭho. ¹³ B. ye ca. ¹⁴ SS. satthāte;
S' has Purānassatthāte. ¹⁵ SS. samañña. ¹⁶ SS. mahānūnate; S' mahunāte.
¹⁷ SS. ajjhābhāsi. ¹⁸ So SS.; B. sīhācaritena; C. saharacittona. ¹⁹ SS. javo.
²⁰ B. C. sigālo. ²¹ B. koṭṭhako; C. kutthako. ²² C. vācāro (?). ²³ So B.
and C.; SS. na tam.

8. Atha kho Māro pāpimā Veṭambarim devaputtam auvā-
visitvā Bhagavato santike imam gātham abhāsi || ||

Tapojigucchāya āyuttā¹ || pālayam pavivekiyam² ||

rūpe³ ca ye nivīṭṭhāse || devalokābhinandino ||

te ve samunānusāsanti || paralokāya mātiyā ti⁴ || ||

9. Atha kho Bhagavā Māro ayam pāpimā iti viditvā
Māram pāpimantam gāthāya paccabhāsi || ||

Ye keci rūpā idha vā huram vā

ye antalikkhasmi⁵ pabhāsavunnā ||

sabbe vat' ete Namucippasatthā⁶ ||

āmisam va macchānam vadhāya khittā ti || ||

10. Atha kho Mānava-gāmiyo devaputto Bhagavantam
ārabha Bhagavato santike imā gāthāyo abhāsi || ||

Vipulo Rājagahyānam⁷ || giri settho pavuccati ||

Seto himavatam settho || ādicco aghagāminam ||

samuddo udadhīnam⁸ settho || nakkhattānam va candimā ||

satevakassa lokassa || buddho aggo pavuccatī || ||

Nānātitthiya-vaggo tatiyo || ||

Tass-uddānam || ||

Sivo Khemo⁹ ca Serī ca || Ghaṭi Jantu ca Rohito ||

Nando Nandivisālo ca || Susimo Nānātitthiye ca te dasā ti || ||

Devaputta-samyuttam niṭṭhitam || ||

¹ SS. ayutta (S' anutta) pālayam. ² SS. pavivekayam. ³ SS. rūpo.

⁴ SS. samasā; SS. paralokayāni māhiyāti. ⁵ B. ye vanta. ⁶ B. pasatthā.

⁷ B. rājagahyānam; S' rājagahyānam. ⁸ B. samuddodhadinam (comp. Mahā-
vagga of the Vinaya VI. 36. 8). ⁹ S' kheti; S' khemi; S' khohi.